

THE FOURTH SUNDAY AFTER PENTECOST

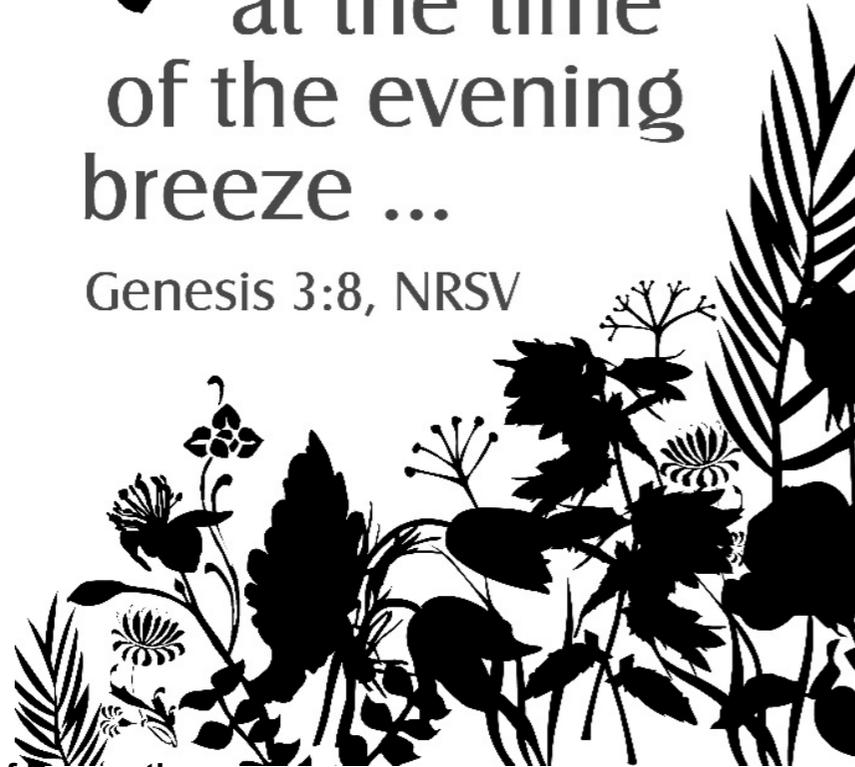
June 27-28, 2020

Rooted in Christ, Growing Together in Christ, Branching Out in Christ

They heard the
sound of the
LORD God walking
in the garden
at the time
of the evening
breeze ...



Genesis 3:8, NRSV



Music of Preparation,
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: ROOTED in Christ, GROWING TOGETHER in Christ, BRANCHING OUT in Christ!

Welcome! Welcome! Let us join with the psalmist who declares: "I will sing of the steadfast love of the LORD, forever" (Psalm 89:1, ESV).

Devotions & Publications Available are found in the main entryway.
(Please leave donation envelopes in the offering plate, not in the envelope basket.)

..... **WORSHIP NOTES**

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. Please list the name of each person in worship. (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Our school has a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available near the guest register in the main (west) entryway.

For All Who Worship...If you are arriving after the service has started, please allow our ushers to assist you with seating. We ask that you avoid entering during the confession, prayers, or Bible readings as these are quiet and meditative moments.

For Parents with Small Children...We love and want children in our services as a part of God's family, to spend time with Jesus, and to learn how to worship. We also know that kids can be kids. If you need assistance, we have a nursery for children up to age 4 manned with people who love to share the love of Christ with little kids in the lower grade wing. The nursery is staffed during Sunday School and the 11:05 worship service. We want you and your children to experience our Lord's love and to have a great opportunity to worship the Lord along with all who are gathered here to praise our Savior's name.

DIVINE SERVICE, SETTING ONE

(The music for the liturgy may be found on page 151 in the Hymnal)

Notes for Worship: As you prepare for worship this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for all aspects of the Christian Life (some of the prayers are also located on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer - Almighty God, grant that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of Your Son Jesus Christ, may be renewed by Your Holy Spirit to live in righteousness and true holiness; through Jesus Christ, our Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "Just as I Am, without One Plea" *LSB, hymn #570*

Just as I am, without one plea But that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.

Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.

Just as I am, though tossed about With many_a conflict, many_a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.** *Matthew 28:19b*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

P: Dear Friends in Christ, let us humble our hearts before our Holy God and silently reflect upon our sins.

(Moment of silent reflection)

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*

C: **Amen.**

KYRIE ~ Lord, Have Mercy

Mark 10:47

P: In peace let us pray to the Lord.

C: **(Sung) Lord, have mercy.**

P: For the peace from above and for our salvation let us pray to the Lord.

C: **(Sung) Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: **(Sung) Lord, have mercy.**

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: **(Sung) Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

C: **(Sung) Amen.**

HYMN OF PRAISE

Gloria in Excelsis ~Glory to God in the Highest

Luke 2:14, John 1:29

P: Glory to God in the highest, and peace to his people on earth.

C: **(Sung) Lord God, heavenly king, almighty God and Father: We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

P: The Lord be with you.

2 Timothy 4:22

C: **(Sung) And also with you.**

P: Let us pray . . . O Lord God, in the cool of the day, You came to Adam and Eve and promised them a Savior from sin. Grant that we may receive salvation through that same Savior, Jesus Christ, as You come to us today in Word and Sacrament; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

(Please be Seated)

THE READING OF THE WORD

Old Testament Lesson: Genesis 3:1-10

(Sin Breaks Creation)

Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'" "You will not surely die," the serpent said to the woman. "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together

and made coverings for themselves. Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

Epistle Lesson: 2 Corinthians 5:14-21

(Broken Made New)

For Christ's love compels us, because we are convinced that one died for all, and therefore all died. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again. So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Stand

Alleluia and Verse - Common

John 6:68

C: **(Sung) Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.**

P: The Holy Gospel according to St. Matthew, the tenth chapter.

C: **(Sung) Glory to You, O Lord.**

Gospel Lesson: Matthew 10:34-42

(New Creation Changes Lives)

"Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn "a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law - a man's enemies will be the members of his own household.'" "Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; and anyone who does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses

his life for my sake will find it. "He who receives you receives me, and he who receives me receives the one who sent me. Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward. And if anyone gives even a cup of cold water to one of these little ones because he is my disciple, I tell you the truth, he will certainly not lose his reward."

P: This is the Gospel of the Lord.

C: (Sung) Praise to You, O Christ.

(Please be Seated)

Sermon Hymn: "I Walk in Danger All the Way"

LSB, hymn #716

I walk in danger all the way. The thought shall never leave me
That Satan, who has marked his prey, Is plotting to deceive me.
This foe with hidden snares May seize me unawares
If I should fail to watch and pray. I walk in danger all the way.

I pass through trials all the way, With sin and ills contending;
In patience I must bear each day The cross of God's own sending.
When in adversity I know not where to flee,
When storms of woe my soul dismay, I pass through trials all the way.

And death pursues me all the way, Nowhere I rest securely;
He comes by night, he comes by day, He takes his prey most surely.
A failing breath, and I In death's strong grasp may lie
To face eternity today As death pursues me all the way.

I walk with angels all the way, They shield me and befriend me;
All Satan's pow'r is held at bay When heav'nly hosts attend me;
They are my sure defense, All fear and sorrow, hence!
Unharmed by foes, do what they may, I walk with angels all the way.

I walk with Jesus all the way, His guidance never fails me;
Within His wounds I find a stay When Satan's pow'r assails me;
And by His footsteps led, My path I safely tread.
No evil leads my soul astray; I walk with Jesus all the way.

My walk is heav'nward all the way; Await, my soul, the morrow,
When God's good healing shall allay All suff'ring, sin, and sorrow.
Then, worldly pomp, begone! To heav'n I now press on.
For all the world I would not stay; My walk is heav'nward all the way.

Sermon: "Healing The Broken"

Genesis 3:8-10

Stand

P: Let us confess our faith, using the words of the Apostles' Creed.

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be Seated)

Tithes and Offerings will be collected as you leave worship

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Lord God, You are the giver of all good things. We thank You especially for giving Your Son, Jesus Christ, to be the Savior for Adam and Eve, for us, and for the world. Lord, in Your mercy,

C: hear our prayer.

P: Almighty God, Your Son, Jesus, did what we cannot do. He resisted the temptations of Satan and lived a perfect, sinless life for us. We ask that You would graciously deliver us from evil and protect us from the attacks of the evil foe that he would have no power over us. Lord, in Your mercy,

C: hear our prayer.

P: Providing God, we ask that you provide for those who suffer want and need. Provide employment for those who suffer anxiety from lack of work. Make us Your instruments to provide for the physical needs of others through acts of mercy. Lord, in Your mercy,

C: hear our prayer.

P: Grant Your wisdom and heavenly grace to all pastors and to those who hold office or discharge responsibility in Your Church that, by their devoted service, faith may abound and Your kingdom increase. We pray for officers of congregations and all those who serve in groups and on committees and individually, where the tasks completed are often visible only to You. Lord, in Your mercy,

C: hear our prayer.

P: Preserve Your good creation by inspiring the leaders of nations to lead in the ways of justice, peace, liberty, and freedom. Bless especially the governmental officials of our own nation and defend us against all injustice and conflict. Lord, in Your mercy,

C: hear our prayer.

P: We remember with thanksgiving those who have loved and served You in Your Church on earth, who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C: hear our prayer.

P: Restoring God, continue to be with those who suffer from illness and pain. We pray that you be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). Grant them strength to trust in You in every trial of life. Grant them patience, and restore them to health according to Your gracious will. Lord, in Your mercy,

C: hear our prayer.

P: O merciful Father in heaven, in Your Son, Jesus Christ, You have reconciled the world to Yourself, not counting our trespasses against us. You have broken down the dividing walls of hostility. Look with pity upon the dissension and unrest in our land. Do not let our own sin destroy us, but lead us to repentance and, in Your almighty mercy, save us. Your Son endured the injustice and violence of sinful humanity to redeem it. Bring comfort and relief to all those who currently suffer injustice and violence. Put an end to the plans of those who seek to destroy and steal. Bring Your protection to the peaceful protestors, to those whose businesses have been damaged, and to those who serve in Law Enforcement. O Lord, guide us to love one another as You have loved us. Even while we strive to live at peace with one another, fix our eyes

on Jesus Christ and His redemptive work for us, which gives peace that this world can never give. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who has taught us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: (Sung) Amen

Closing Hymn: "How Wide the Love of Christ"

LSB, hymn #535

How wide the love of Christ! It knows not class or race
But holds our one humanity Within its broad embrace.

How long the love of Christ! Its patience will not cease
Until this broken world is bound In everlasting peace.

How high the love of Christ! Beyond all thought it soars,
And yet upon our passing lives Unmeasured mercy pours.

How deep the love of Christ, Descending to a cross!
He bears within His wounded hands All human pain and loss.

All praise to You, O Christ, For love whose depth and height,
Whose length and breadth fill time and space With endless life and light!

See You In Worship Next Week!

After worship prayer

Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord. AMEN.

There is a Prayer Ministry Member(s) in each service that is wearing a prayer ministry tag around their neck. Please look for them if you want a prayer for someone else, a concern or situation you may have, or yourself.

Altar Flowers Altar flowers this weekend are given in loving memory of my dad, Marvin Foreman, and grandfather, Edward Foreman, on Father's Day, by Margo Elsey; also with thanks to God for 64 years of marriage on our wedding anniversary, by Dennis & Nancy Rabe.

ST. PAUL'S LUTHERAN CHURCH

Rev. Karl J. Koeppen Senior Pastor Rev. Michael H. Hanel Associate Pastor Mr. James Krupski Principal Rev. David Baker Missionary to Mongolia	Church 348 E. Merchant, Kankakee, IL Church & Day School Office 1780 Career Center Road, Bourbonnais, IL Church & School Office: 932-0312 Mary Weber, LCPC, Family Counselor . . . 932-0312 ext 1458
Church & School Website www.stpaulslutheran.net	

COPYRIGHT ACKNOWLEDGMENTS

(PK)

Portions of this service may be copyrighted under:

Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Scripture quotations taken from THE HOLY BIBLE, NEW INTERNATIONAL VERSION®, NIV®. Copyright © 1973, 1978, 1984 by International Bible Society®. Used by permission. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Music: Music re-printed through CCLI License #640335 or through hymnal/songbook ownership or song is Public Domain and not copyrighted. LSB570 - Just as I Am, without One Plea: Text (sts. 1-6) and Music: Public domain; LSB716 - I Walk in Danger All the Way: Text (sts. 1-6) and Music: Public domain; LSB535 - How Wide the Love of Christ: Text (sts. 1-5); © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License .NET, number 100012920.

WORSHIP NOTES

"I was glad when they said to me, 'Let us go to the house of the Lord!' (Psalm 122:1)"

We are glad that we can gather in worship as God's people. However, we do need to proceed with precautions for a few months.

1. You are welcome to attend. however if you have a fever or are not feeling well, please stay home and watch our services online.
2. As you enter, there will be hand sanitizer available for you. but please feel free to bring your own.
3. As you arrive for worship, we ask that you practice social distancing between family groups (6 feet between groups in pews and two chairs of space between groups at the school location).
4. Pick up your own bulletin and please take it with you or place it in the trash or recycle can as you leave.
5. If you choose to use a hymnal, please leave it by your seat and it will be wiped down before being returned to its spot.
6. While we are not shaking hands at this time, you can still greet your friends and those sitting nearby.
7. We will have our normal style service, with responses and singing. Please feel free to sing. *But to be cautious, please wear your mask while singing.*
8. Collection of Tithes and Offerings will be taken near the exits after the service. You may simply place your offering in them as you leave.
9. The pastors will not formally greet you in line as you exit. However, the pastors are available after the service if you have any cares or concerns.
- 10. Communion. We will have a continuous line for communion. Serving one side at a time to reduce contact. The Pastors will be wearing a mask and will use hand sanitizer before serving the elements. As you receive the single unit bread/wine, you may take a moment up front to consume those elements and for prayer. Afterwards, dispose of the empty container in the baskets. Children are welcome to come up for a blessing during communion.**